

NOTICE OF MEETING

PLANNING COMMITTEE

WEDNESDAY, 6 NOVEMBER 2019 AT 1PM

THE EXECUTIVE MEETING ROOM - THIRD FLOOR, THE GUILDHALL

Telephone enquiries to Jane Di Dino 023 9283 4060
Email: Democratic@portsmouthcc.gov.uk

If any member of the public wishing to attend the meeting has access requirements, please notify the contact named above.

Planning Committee Members:

Councillors Hugh Mason (Chair), Judith Smyth (Vice-Chair), Matthew Atkins, Steve Pitt, Lee Hunt, Donna Jones, Terry Norton, Luke Stubbs, Claire Udy and Gerald Vernon-Jackson CBE

Standing Deputies

Councillors Chris Attwell, George Fielding, Jo Hooper, Suzy Horton, Frank Jonas BEM, Gemma New, Robert New, Scott Payter-Harris, Lynne Stagg, Rob Wood and Tom Wood

(NB This agenda should be retained for future reference with the minutes of this meeting).

Please note that the agenda, minutes and non-exempt reports are available to view online on the Portsmouth City Council website: www.portsmouth.gov.uk

Representations by members of the public may be made on any item where a decision is going to be taken. The request needs to be made in writing to the relevant officer by 12 noon of the working day before the meeting, and must include the purpose of the representation (e.g. for or against the recommendations). Email requests to planning.reps@portsmouthcc.gov.uk or telephone a member of the Technical Validation Team on 023 9283 4826.

AGENDA

- 1 **Apologies**
- 2 **Declaration of Members' Interests**
- 3 **Minutes of the previous meeting held on 9 October 2019 (Pages 3 - 10)**
- 4 **Updates on previous planning applications**

5 Updates on nitrates

The Development Manager will give an update on the nitrates situation.

Planning Applications.

- 6 19/00762/FUL - 104 Elm Grove, Southsea PO5 1LP - Change of use from retail (Class A1) to restaurant/ café (class A3) to include installation of extraction system to the rear. (Pages 11 - 24)**
- 7 19/01047/FUL - Flat 1, 82A High Street, Portsmouth PO6 3AJ - change of use from residential (class C3) to residential/ house in multiple occupation (class C3/C4) mixed use**

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